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June 1982

SANGRE DE CRISTO NEWSNOTES

BY FATHER DANIEL E. JONES • BOX 89, WESTCLIFFE, COLORADO 81252 • (303) 783-2491

NEWS AND VIEWS

FATHER JADAN

Earlier this year I learned that Father Hermiz Jadan died on June 28, 1981, in Michigan. In the 1970's he served our traditional Catholic communities in Colorado Springs, Stratton and Denver. He later went to California for a short time before entering a retirement home in Michigan where several of his relatives live. A dear and loved priest, Father Jadan was for years the pastor of a Chaldean Rite Parish in Iraq. I met him at Lourdes, France, in the late 1960's. We kept up a correspndence, and eventually he came to see me in Colorado where I informed him of our pressing need for the assistance of a traditional priest. He ended up making Colorado his home for several years. We miss you, Father, and hope that you will not forget us now that you have left this vale of tears.

HOW TO GET WELL

A very useful book in my library is Dr. Airola's handbook of natural healing entitled HOW TO GET WELL. Here is a sample paragraph from that book which I think is worth sharing:

"Medical science is now confirming what the Bible has been telling from the beginning and what 'primitive' people around the world knew all along, that man's best medicine is right close to him and around him -- in the plant kingdom. There is not a single disease in man that does not have a corresponding remedy or cure in some herb, root, bark or other botanical medicine. As it is said, "for every disease there is a cure," and this cure was given to man by a wise and loving Creator right in his close environment -- in the plant kingdom. It behooves us to learn about and use these God-given herbal remedies to cure our ills."

In Part One of this book the most effective herbal remedies are listed for almost every condition. Most of the mentioned herbs are available in all better health food stores. They are also sold by mail by numerous herb houses.

Many of the herbs and teas I use I get in the mail from: Swanson Health Products, Box 2803 - 122 Broadway, Fargo, North Dakota 58108. I think they would be glad to send you free one of their monthly catalogs if you write and request one. They handle one of the best herbal first aid and burn ointments I know of: Dr. Christopher's BF&C Ointment (bone, flesh & cartilage). So many Americans seem to have regularity and lower bowel problems. I've found that the Naturalax No. 2 capsules do the cleansing and bowel rebuilding that Dr. Christopher says they'll do. He says that diabetics really benefit from Nature's Way PC (cedar berries) combination capsules. I understand that their KB (Juniper berries) combination herbal capsules are great for urinary, kidney and bladder problems.

ST. THERESE OF THE CHILD JESUS
(Photograph taken 1896)

U.F.O.'s -- NAZI SECRET WEAPON?

One of the most fascinating and informative books I've read lately is U.F.O.'s -- NAZI SECRET WEAPON? by Mattern-Friedrich and is available for $10.00 from: SAMISDAT PUBLISHERS, P.O. Box 11132-0132, Station "E", Buffalo, N.Y. 14211. It convinced me that Germany did have flying saucers during World War II. They probably still have one such U.F.O. base in Antartica. Do you know why Admiral Byrd really went down there in 1947?

News and Views continued on page 2

REV. HECTOR L. BOLDUC AND ST. MARY'S, KANSAS

From time to time I still get letters from people who are thinking about moving to St. Mary's, Kansas or who wonder why I think Rev. Hector Boluc is UNTRUSTWORTHY. They should read the stories which appeared in the Kansas City Star magazine, April 18th and 19th. For a dollar donation to cover postage they can probably still get a copy of those articles from: Kenneth D. Bawden, 301 Durink, St. Mary's, KS 66536. Sad to say, but Bolduc and the St. Mary's operation are endorsed and defended by Archbishop Marcel Lefebvre and the Society of St. Pius X which seems to be an accurate reflection of what they are really up to. Other people around the world have had similar experiences with them. See the OPEN LETTER TO FATHER BOLDUC on page 11 of this issue.

IMMACULATE HEART OF MARY TRADITIONAL CATHOLIC SCHOOL

On First Fridays I offer Holy Mass at Immaculate Heart of Mary Traditional Catholic School at 10795 Salbeck Lane, Colorado Springs, CO 80908 (Telephone 303-495-2791). This school was founded by Bill and Nancy Zeitz who moved to Colorado Springs last year to help organize Christ the King School for Father Francis Fenton's T.C.A. They learned the hard way that all is not on the up and up with the T.C.A. They and their children were without notice kicked out of Christ the King School in the middle of the winter for no apparent reason. Sister Mary Conrad then resigned as principal and several parents also immediately pulled their children out of Christ the King School. They met with the Zeitz's and persuaded them of the need to open a new school. This they did with about the same enrollment grades 1 through 12 as stayed at Christ the King School. Father Fenton has been begging for $9,000 to $11,000 a month to run Christ the King. On the other hand Immaculate Heart of Mary School has been operating on a budget of about 1/5th that amount. At Immaculate Heart of Mary School I've noticed that they have an excellent "esprit de corps", are taught sound Catholic doctrine, reject Vatican II, Humanism and Modernism, and are achieving sound academic standards. They are currently accepting inquiries for 1982-83. Also, I'm sure a little extra outside financial support would be welcome and put to good use.

Sister Mary Conrad, the Bill Zeitz Family and Robert Hunt family at your editor's home early this spring.

NAMES AND ADDRESSES OF POTENTIAL SUBSCRIBERS

Do you know someone who might like to receive the SANGRE DE CRISTO NEWSNOTES? If so, would you please do us the favor of sending to us their names and addresses. We will send each of them a special flyer describing our Newsletter. For a dollar each we will also send them a sample copy of the Newsletter. Thank you very much!!

FALSE RUMOR

This spring people from all over the country have been telling me that they heard that I was ordained in the new rite, that I have doubts about my ordination....I was ordained on June 29, 1968, by Bishop Charles A. Buswell in Delta, Colorado, using the old ordination ritual. I remember that the bishop was willing to jump the gun and use the new rite on ordination before it was "officially permitted to do so", but that I opted for the old rite and have kept with my chalice (as a souvenir and reminder that it was the old rite that was used in my ordination) the ribbon used in the old rite to bind the ordinand's hands (in this case mine) during the ceremony. As you may or may not know, priests ordained in the new rite and now wishing to return to the traditional Latin Mass, must be conditionally re-ordained if they wish to be certain of their ordination and to be accepted by traditional Catholics as true priests. There is serious doubt today about the validity of ordinations conducted with the new ritual of ordination.

MODERN LOG FAMILY HOME FOR SALE

One of the traditional Catholics in the Westcliffe area wants to move into a smaller place and is putting up for sale her large modern log home with a fishing stream almost in the back yard and a beautiful view of the Sangre de Cristo Mountains. It is located on 3.9 fertile acres 9 miles north of town on state highway no. 69 near the headwaters of Texas Creek. Half the house is A-frame and suitable for 2 bedrooms upstairs and 3 bedrooms downstairs. It has one bath with a 2nd already roughed in, a country kitchen, large dining room, nice living room, and is heated with wood and coal stoves. Includes a double garage plus additional area under the same roof (100 yards or so from main house) planned for rental income. Deer and elk are frequently seen in or near the yard. Assumable 8 per cent mortgage. If interested, call Mrs. Bernadette Engle, 303-783-2587 or write her at P.O. Box 346, Westcliffe, CO. 81252.

★★★ SUBSCRIPTIONS ★★★

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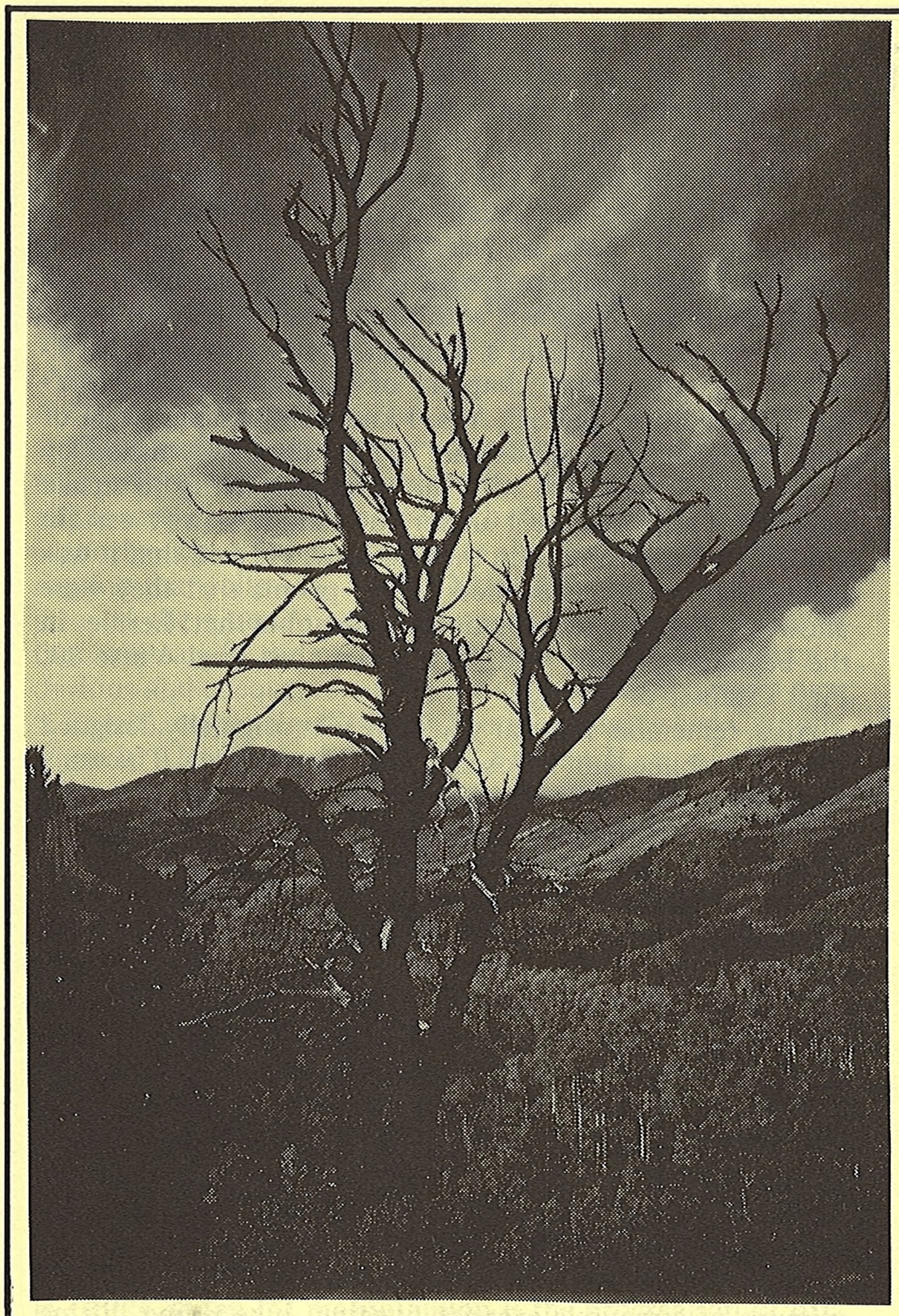

Reaching heavenward in the Sangre de Cristo Mountains

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AMERICA'S HERITAGE MAGAZINE

In April I went to Duncan, Oklahoma, to visit the staff and headquarters for the new magazine AMERICA'S HERITAGE. I had been receiving their monthly magazine since January. As far as I know, it is the first of its kind. I really liked its format and content. I wanted to see what kind of people were putting it out. I wasn't disappointed! What I found was a fine, young, courageous, charitable group of Christians with a big zeal for God and Country and who had all recently learned the identity of the lost tribes of Isreal and some of the significance of America in the Bible. They are building a beautiful new research library near Velma, Oklahoma which should be finished this fall.

A learned retired pastor from Pasadena, California now lives near the new library. He is Pastor Curtis Clair Ewing. A most interesting little booklet which he edited and arranged is entitled: George Washington's Vision at Valley Forge Supplemented by General George B. McClellan's Vision at Washington, D.C. For $1.00 donation to cover postage and printing costs, I'm sure he would send you a couple copies. Write to him at P.O. Box 68, Velma, Oklahoma 73091.

America's Heritage is dedicated to preserving our Christian heritage through the production and dissemination of accurate, non-denominational research into theology, Biblical archaeology, history, and divine laws, both national and individual.

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CLIFF THOMALLO LETTER

Powers Lake, North Dakota 58773
October Fifteenth
Nineteen Hundred Eighty-ONe

Dear Bernie:

I'm glad you had the good sense to subsribe to SANGRE DE CRISTO NEWSNOTES despite the contributions to it by the "curmudgeon" Thomallo. God love you!

One thing that surprises me: Your failure to check the accuracy of my biblical quote is difficult for me to understand. He who will NOT read has no advantage over him who cannot read. But, perhaps, you are reading some one of the many heretical bibles that are around. When I find it important to be accurate--exact--in backing up a personal conviction, I always use the VULGATE of St. Jerome who translated all the books of the bible from the several languages and dialect in which they were written. The VULGATE, and I'm sure you know this, was accepted and confirmed as THE valid translation of the seventy-two books of the old and new testaments. As you know also, the DOUAY-RHEIMS is the unquestioned English translation of the Catholic Church. Yes, I have most of the other versions, too.

...and the implications of the word, CURMUDGEON, would imply two things: either you do not know the meaning of the word--and its implications--or you have the groundless conviction that my counsel on nutrition is a means of earning an income. Though I'm happy to say that even top management in industry has come asking for nutritional direction--plus thousands of others--never have I accepted a dime for this service. This is my advantage over the so-called "orthodox" practitioner'. In the first place, I do not practice. I know what I'm doing. In the second place, my reward is seeing the ailing one get well. I insist on my reward...Which reminds me: Sometime when you are having an upset--physically, of course--I'll be happy to give you freely--and for free--what I know from experience to which I owe my present breath.

But you're a great guy, Bernie, despite your impulsiveness, and we love you very much. I have no fear of you since I knowyou'retrustworthy and honest...and you have guts. Wish to heaven we had more of YOU!

Goldwater: I knew him well before I supported him. I knew his Masonic connections, his philosophy. He helped me with some of my Americanist Rallies. In '64 he was the least of the evils running for office. I don't recall you mentioning a substitute--or a real American for whom I could campaign in your area. You may recall, however, it was because of my support and associations with George Wallace that I lost my job in Racine. I could not, would not, support Nixon whom I knew to be a traitor...I don't get the connection of your statement concerning the KNIGHTS OF COLUMBUS. They went years ago--to the LEFT, that is.

Nord Davis: I've supported him for years and still do. I don't know of anyone who could do more for his country and his fellow sick. Perhaps, you have not heard that, despite his service record and his helping thousands back to life in the natural way, that he was disenfranchised of his citizenship because he helped his fellowman. In case you didn't know it, this is not permitted by the ESTABLISHMENT-CONTROLLED "healers" whose mistakes wind up in the box...

Bruce: His experience doesn't reflect one iota on Nord Davis as far as I'm concerned. Davis did what so many talk about and haven't the guts to do.

Back to IT'S NATURAL TO BE WELL, UNNATURAL TO BE OTHERWISE: The cases I get--or those who come to me seeking help--are usually those who've been taken for everything they have by the "orthodox" and have been declared hopeless. These are the cases, really, in which I am most interested, since it is with these cases that I can prove the effectiveness of God's original plan--verse TWENTY-NINE of the first chapter of GENESIS...DOUAY-RHEIMS edition, that is...Yes, I know about Chapter 11 of Leviticus...which reminds me: When Jesus was asked by some of his audiences why the rules pertaining to men's behaviour were different under the new law--why certain remisses were permitted in the Old Law. He said that it was bcause of the bullheadedness of the people that they were allowed to get by with violations. Remember that, Bernie. In the beginning, Jesus said, it was not that way. Verse 29, First Chapter of Genesis.

Also, remember that car you drive was originally designed to burn gasoline--not kerosene, fuel oil, or sludge. The same applies to the body. I prove this every day

Joe Yugo: God bless him! REQUIESCAT IN PACE. I recall him telling me that he was once a Catholic. Did he return to the Church? I've written his wife expressing my sympathy. I liked Joe. Could always count on him. A real patriot.

Regarding so many whom you do not trust: You know, Bernie, even though I'm not omniscient--and am a sinner--I can speak a truth that remains true regardless of who says it. TWO plus TWO are four. Even the devil can't change that.

We love you, Bernie--and your family, too. I hope to drop in and say "hello" to you when we drive out your way--which we intend to do in the near future. Plum--my wife--and I both need a little vacation.

Right now my schedule is like this: rise at SIX; forty-five minutes of strenuous exercise--jogging, bike riding, lifting weights, calisthenics and contortions; breakfast; work on novel and articles--keep fires going and chopping wood--til noon. Lunch, practice the piano and violin, take care of gardens, counseling, studying and teaching languages. These are my secondary duties. First, of course, comes the MASS either at seven-thirty or eleven thirty; Benediction and rosary each afternoon at four-thirty.

I keep up on my chapter-leader's work of the Birch Society--two meetings a month; County Public Administrator to which I was elected last election. This is a four-year job. I'm Vice-President of the AMERICAN PARTY of North Dakota. Will run for the legislature next year if I'm still going strong. Running for an office always gives me an opportunity to expose the conspirators in and out of government.

Keep your powder dry, Bernie.

I'm glad you appreciate Father Dan Jones. He's had my "vote" for a long time.

BENEDICAT TE OMNIPOTENS DEUS! ...and your family, too. We love you all.

Friendly yours,

Clifford F. Thomallo

cc: Father Dan

Father: How's your health?

Cliff

THE EVIL OF VATICAN II

by Father Oswald Baker

THE PRESBYTERY
Downham Market
Norfolk, PE38 9AB, England

The question is asked, is it reasonable to attribute the collapse of the Catholic Church to the Second Vatican Council? It surely is. The changes which the Council attempted to authorize led, of their nature, to the degradation and corruption that followed. John XXIII announced that the purpose of the Council was 'to present Catholicism in a way that will satisfy the needs of the age.' After the Council's devious and chequered course the actual outcome was a new 'Church', essentially different from the established Catholic Church. The whole direction of Vatican II, as of the 16th century Reformation, was towards the spirit of the world. It savoured of worldliness and accommodation to human pride and lust. From some Catholics demands for more and more relaxations naturally followed. Others expressed alarm and horror. It was Vatican II that wrought the tragedy of Catholic disunity, and what Paul VI deplored as the Church's "self-destruction." Any good fruits of the Council, he lamented, had been "suffocated by Satan." Catholicism, he admitted, had developed a double tendency: to Protestantism and Marxism. The seeds of the disaster were sown by Vatican II. Time allows for only a selection of points.

Consider one seemingly small change which the Council attempted to make, in the Church's teaching on marriage. Catholic doctrine has always been that the primary purpose, in God's design, of marital union is the procreation of offspring, and its secondary purpose the expression of conjugal love. Vatican II put forward the novel view that the expression of love has not a subordinate but an equal place with procreation. Cardinal Browne earnestly protested, "If we accept this definition we shall pervert the whole meaning of marriage." He was ridiculed, and the new view prevailed. The practical result has been that claiming, in the name of love, a right to sexual indulgence, misguided Catholics now seek to justify all manner of perversion. On Religious Freedom the Council maintained that all men, irrespective of their religion, have a natural right to the public expression of their beliefs, provided public order is not disturbed. To our democratic minds this sounds fair and reasonable, but in fact it is ethically false. Such a right may well be granted by civil law, but we have a natural right to propagate only what is objectively true. (A dictate of conscience is NEVER the basis of a RIGHT.) The Council's concession to the erroneous conscience was disastrous, as is the consequent claim now upheld in the new Conciliar Church, even by bishops, that the practice of birth prevention, condemned by the Church as intrinsically sinful, can nevertheless be a right. In this connection, an ambiguous statement was contained in the Pastoral letter of the Catholic Conference of Ontario Bishops, Sept. 1965: "We must respect the consciences of our separated brethren."

We must all respect the persons of those with whom we disagree, in any matter, their sincerity, their virtue, their rights; but it is patently absurd to demand that we respect even the CONTENT of another's conscience, when we believe it to be false and wicked, yet this is the preposterous claim that is now made. The Council's Decree on Ecumenism commends united services. It declares heretical sects to be divinely sanctioned means of salvation, not in the sense that God brings good out of evil, but in the same sense that Mary is our co-redeemer. This would completely change the status and claims of Catholicism. Consistently, the same Decree enjoins that Catholics and Protestants meet, theologically, "on an equal footing," which is precisely what Pope Pius XI explicitly condemned and ruled out. We are all, according to the Council, "joined together in the search for truth." It is scarcely possible to make a more un-Catholic statement than this, and anyone who accepts it ceases to be a Catholic.

Disastrous as these errors were, the Constitution on the Sacred Liturgy contained the most harmful of all. It was clearly the intention of those who drafted it - "liturgical anarchists," Cardinal Heenan later called them - to dismantle the Catholic Mass and radically change it, in the case of ecumenism. The Mass was to be reviewed and modified "to meet the circumstances and needs of modern times." If the Church has thus adapted in the past, one bishop warned, liturgical stability would have been impossible. The warning was ignored. In practice, the Mass was thereafter constantly to change, as we have seen to our horror. Continuing to pander to human pride, the Council declared that the full and active participation of the people was the aim to be considered "before all else". The people, the congregation, were to become the focus of attention and veneration, rather than, as in the past, the Victim on the altar. It was decreed that the Mass should be adapted to different groups, regions, and peoples, hierarchies being encouraged to permit experiments. On the practical level, Latin and Gregorian chant would be deemed obstacles to popular participation, and so would be out. 'Folk' Masses would be in. Not surprisingly, as early as 1965 there was widespread liturgical disorder, priests increasingly saying Mass as they pleased. The Council had forbidden any changes to be made on priests' individual initiative, but the same Council cancelled that and any other prohibitions by granting unprecedented rights to individual conscience. The Commission set up to implement the 'reforms' went far beyond what even the Council had envisaged. Several unofficial, unauthorized changes were accommodated by simply being made official.

The Second Vatican Council represented a shocking, ruinous departure from the Catholic Faith. Its record is one of execrable intrigue, chicanery, and heresy. The plain calculated fraud in its insidious refusal to condemn Godless Communism was ample indication of the Council's true and evil purport, and was to the minds of all civilized and decent peoples more than enough to damn it completely. It was poisoned before it began, and only its total abrogation can begin the rehabilitation of the Church and the restoration of the Faith.

WE ARE THE CHURCH

by

Teresa Benns

Silver Cliff, Colorado 81249

Continued from issue No. 32

Does the pope have the right to delete a law as crucial to the Church as Paul IV's law is, to judge that law "forgotten" or "discarded" or "irrelevant"? Heresy is one of the most glaring threats to the Church in all ages. Could Pope Benedict himself have been sucked in by the "relevance to man" of a more "modern" Church? How can a law, any law, stating "...in perpetuity" be rendered null and void? By whose authority? I do not believe Benedict KNOWINGLY collaborated with anyone in this, nor do I believe he was led, necessarily. But he may have been an individual easily influenced by the things of this world; innovations, discoveries, etc... He came from a well-to-do family, he had a great love for contemporary literature and was an ardent admirer of Dante's, for whom he even wrote an encyclical. (It is interesting to note here that Dante is currently listed by the Rosicrucians [a sect of Freemasonry] as one of their number.) Paul VI was also an admirer of Dante's, an espouser of humanism. In his "Un Pope Miconnu, Benoit XV" Ferdinand Hayward even names Benedict as a "humanist" Pope. Probably the first pope to be so named inthis century. (Peters, pg. 262, para II) Pope Benedict was also known to be an admirer of Woodrow Wilson's, according to Peters (pg. 165). Wilson of course is notorious for his internationalism, and espousal of international philosophies. So certainly Pope Benedict XV stood in the long shadows of the two moral giants who preceeded him, Pope Leo XIII and Pope St. Pius X. Gentle, trusting and naive, suggestibile perhaps, Pope Benedict may have simply and unknowingly played into the hands of those who later infiltrated the Vatican even into the highest places. He could not know what we know. By 1914 gradualism had already been at work for several decades, slowly eroding the underpinnings of society. Little did Benedict suspect we would sorely need Pope Paul IV's law to rebuild the very structure of the Church, fallen victim to this insidious disease.

Despite the arguments I have presented here, there will be those who doubt that Paul VI and John Paul II are guilty of heresy; those who will argue that Paul did not deliberately set out to destroy the Unchanging Church or uproot Tradition; he merely allowed it to happen. I would refer thse people to Malachi Martin's fascinating book "The Final Conclave." (1978; Stein and Day Publishers, New York.) Martin tells how Paul VI set out deliberately to restructure the Church as well as the system of Papal government. (Pg. 52)"...to abolish conclave altogether...is the only way he sees to break the hold of the all-powerful "club" of Vatican officials, and their lay supporters..."Martin himself was no stranger to the Vatican having been an associate of John XXIII.) In the course of the book Martin relates how Paul institutes the law barring cardinals of 80 from a conclave and reveals his motives for this"...when Paul made his rule excluding cardinals from conclaves, he had no thought of himself at 80. He thought only to exclude the core of the Traditionalist old guard in the Vatican from any direct influence on the future of the Church." Martin then proceeds to detail Paul's plan to "rig" the College of Cardinals in such a way that the possibility of electing a Traditional Pope would be minimal to nil. By 1972, Paul had already appointed 150 cardinals, more than doubling the traditional pre-Vatican II limit of 70.(John XXIII increased the allowable number to 90.) This increase was carefully planned to "...upset still further the Traditionalist balancing power of large European groups...No European bloc can ever dominate a future conclave." (pg. 64, para. 4)Then Paul limits the number of cardinals allowed to vote in a conclave to 120, and sets a 3 day voting limit to avoid long conclave discussions. This is but another ploy to assure the continuance of his precious policies and renewal. He, too, abolished the old laws, striking down a decree of Pope Julius II dating back to the 1500's "...against buying the Popacy with money or promise of jobs or favors." (pg. 72, para 2). Finally in his drive to completely reconstruct the rules of Conclave, Paul does a curious thing in light of what we now know. On page 72, paragraph two of Martin's book Paul is quoted as stating circa 1975;"...the right to elect the Roman Pontiff belongs solely to the Cardinals of the Roman Church." My, my, methinks he was afraid someone might unearth Paul IV's decree on heresy...why else would he confirm what most Catholics thought to be the obvious? The why is clear. He knew full well of Pope Paul IV's law, he feared the Traditionalists might use it against him, and he knew it to be a law still in force. By the time Paul had completed his "reforms", only 16 cardinals remained who had ever previously attended a Conclave. None had elected Pope Pius XII; only four had elected Pope John XXIII. So "...the vast majority of Cardinal electors in Conclave 82 (would) enter it without any experience of Pope - making activities or of Conclave politics." Perhaps this explains why, after two conclaves, we still do not have a Traditional Pope. Great care was taken by Paul to select for Cardinal only those who held tradition in low esteem, or held it in contempt. (Pg. 103, para. 3)

Paul deliberately and maliciously filled the College of Cardinals with those he knew to be in favor of his renewal, or those he felt he could successfully maneuver or wear down with dialogue. All that he did, he did to destroy the Mystical Body of Christ and replace it with the Church of Man. He knew exactly what he was doing and he knew what he believed. That he was deluded, misled, as many will assert, I do not deny. The delusion he labored under was heresy. (I do not discount the possibility that an imposter could have acted for Paul. Some will scoff but truth is often stranger than fiction. If this is so, the truth will out. If not, we still had an invalid Pontiff during this time period.)

Continued on page 10

THE TELEGRAM, Bridgeport, Friday, November 27, 1981

Family says priest exorcised demon

By FRANK SZIVOS
Telegram staff writer

A Lee, Massachusetts man says a Monroe priest is responsible for exorcising his family's home and ridding it of an evil force which had terrorized them for six months.

The Rev. Robert McKenna, of Our Lady of the Rosary Chapel, Monroe, exorcised the home of Louis Passetta, on Lois St., on Sept. 24 and also celebrated a Latin mass in it.

Even though local clergymen had tried to exorcise the demon prior to Father McKenna's intervention, the reign of spiritual terror continued and intensified, Passetta said.

During the religious services, Father McKenna said he neither noticed anything unusual about the house, nor saw any spirits.

According to Passetta, however, while the priest exorcised the house, black smoke billowed under a door leading from the kitchen to the basement. As he descended the stairs to investigate, he claimed to see a funnel of black smoke whirling around the basement. When he opened the window, the smoke flew out, Passetta said.

Other members of the Passetta family agreed that the floor shook during the exorcism. Since then, the Passettas said they have not seen the spirit which they say had physically attacked them, overturned furniture, and destroyed religious statues and crosses. No other spirits have bothered them since, they said.

In fact, Passetta said, since they moved back into the house after the exorcism, the house has smelled of roses.

'It smells like we had three or four dozen roses in every room,' he said. 'I believe the roses are a sign from the Blessed Virgin Mary that things are all right now.'

Several times the Passettas, Lou, 29, his wife, Dale, 34, their two children, Jeffrey, 14, and Heather, 11, had moved out of the 58-year-old house which his grandparents built.

On August 28, Passetta permanently moved his family and furniture from the house, fearing for their safety.

Ed and Lorraine Warren of Monroe, researchers in psychic phenomena, asked Father McKenna to exorcise the house. The Passettas had appealed to the Warrens for help.

'I'm not surprised at the failure of the establishment priest to rid the house of the evil spirit,' Father McKenna said. I exorcised the house with properly blessed holy water and said the traditional Latin mass.'

Father McKenna is a member of the Orthodox Roman Catholic Movement, dedicated to the 'traditional' teachings of the Catholic Church. He opposes the ecumencial movement of the church.

The exorcism of the Passetta house was Father McKenna's first and he said he doesn't intend to be involved in any others. He added, however, that he would help people any way he could.

The priest emphasized the success of the exorcism had nothing to do with him in particular. Any 'traditionalist' priest could do the same,he said.

As Father McKenna explained it: obsession (buildings are obsessed, people are posessed) of a house usually occurs when people get involved with the occult.

In this instance, however, he said the Passettas were a deeply religious familyand had no connection with the occult.

He described the Passetta family as 'ordinary people living in an ordinary-looking house.'

Even though he could not account for the obsession, Father McKenna felt that some good did come from it. According to him, the Passetta family's faith had strengthened because of the ordeal and the successful exorcism was a striking demonstration of the truth of what 'traditional' catholics believe.

A scientist from the Duke University Parapsychology Department studied the house and found evidence that a spirit had obsessed it, Passetta said. A neighbor also testified to seeing 'things around the outside of the house.'

As the Passetta family told it; their troubles began on March 19 when they first saw a ghostly figure of a small boy dressed in white. After the mysterious spirit appeared on several occasions, the Passettas were able to talk with it through the help of the Warrens.

Passetta said he learned that the spirit was an uncle of his who had died 50 years ago when he was about eight years old.

READING THE HOLY SCRIPTURES

Truth is to be sought for in Holy Scripture, not eloquence.

All Holy Scripture ought to be read with that spirit with which it was made.

We must rather seek for profit in the Scriptures than for subtlety of speech.

We ought as willingly to read devout and simple books as those that are high and profound.

Let not the authority of the writer offend thee, whether he was of little or of great learning, but let the love of pure truth lead thee to read.

Inquire not who said this, but attend to what is said.

Men pass away, "but the truth of the Lord remaineth forever". (Ps. CXVI.2)

God speaks in many ways to us, without respect of persons.

Our curiosity often hinders us in reading the Scriptures when we attempt to understand and discuss that which should be simply passed over.

If thou wilt receive profit read with humility, simplicity, and faith; and seek not at any time the fame of being learned.

Willingly inquire after, and hear with silence the words of the saints; and be pleased with the parables of the ancients, for they are not spoken without cause.(Ecclus.xxxii,9)

"To Our Lady"

Lovely Lady dressed in blue--
Teach me how to pray!
God was just your little Boy,
Tell me what to say!
Did you lift Him up, sometimes,
Gently, on your knee?
Did you sing to Him the way
Mother does to me?
Did you hold His hand at night?
Did you ever try
Telling stories of the world?
O! And did He cry?
Do you really think He cares
If I tell Him things--
Little things that happen?
And do the Angels' wings
Make a noise? And can He hear
Me if I speak low?
Does He understand me now?
Lovely Lady dressed in blue
Teach me how to pray!
God was just your little Boy,
And you know the way.

CURRICULUM VITAE of Msgr. PIERRE MARTIN NGO-DINH-THUC

EDITOR'S NOTE: Archbishop Thuc recently moved from Toulon, France to Munich, Germany, where he is associated with the traditional Catholics who publish the periodical EINSICHT. The Archbishop's traditional Catholic "Declaration" was published in the March 1981 issue of the SDCN (no. 32). Over the last several years he has reportedly ordained several priests and consecrated several bishops. He has suffered sharp criticism for the stand he has taken, and has been humbled by having to disavow the errant ways now followed by the Palmar de Troya bishops whom he consecrated. We are living in unprecedented times -- almost the entire Catholic hierarchy and the vast majority of the clergy have left the Church to follow the new Vatican II religion and to thus become part of the great apostasy (cf. II Thess. 2:3). The Chair of Peter has most probably been vacant since the early 1960's.

Before we pass too severe a judgment on those who are resisting the Great Apostasy, I feel we should give them a hearing. In this little autobiography you will learn who Archbishop Thuc is and where he comes from.

Not a few faithful Catholics have had mixed emotions about the consecrations of the two Mexican bishops, Msgr. Carmona and Msgr. Zamora and their subsequent consecration of Bishop Musey. This Curriculum Vitae of Mgr. Thuc and other related items in the SDCN are being published here to help us see the picture of these events from a broader perspective and to help us form our judgments in charity and with a love and respect for the truth.

Toulon (France) 13 February 1978

"Doce me, Domine, vias tuas."

With the Year of the Lord 1978, I entering my eightieth year, and it is therefore time for me to look back upon my past life: childhood, youth, adulthood; seminarist, priest, bishop and archbishop.

One word will describe this period: success. I was born in a highly practising Catholic family which gave me all the necessary examples to grow, like the Child Jesus, in wisdom before God and men. Therefore, if there are any shortages on my part, it is due to my own fault: mea culpa.

I started to be educated, from the point of view of intelligence, in the very capable hands of the Brothers of the Christian Doctrine, who seemed to have arrived in Hue especially for me--since I was Number 12 in the Student Register. Our director was a holy educator, the Very Reverend Brother Aglibert Marie; another brother was Brother Neopole, past tutor of King Ham-nghi, relegated by France to Tunisia; another Brother, a Breton, was a living saint always murmuring Hail Marys on his rosary. There were also Vietnamese Brothers, among them the very pious Brother George. Here also, if I have faltered in the road to virtue: it was again mea maxima culpa.

As far as success in my studies, I was the first in everything: I had a great aptitude for everything. I finished my written homework, in a few minutes, I had my lessons committed to memory; and the remainder of the time, I enjoyed myself. This is why punishments fell upon me, like the ruler beating on the fingers; the worst punishment I had to endure was to have to kneel in front of the latrines, with the doors open. The latrines of that period were open-air holes dug in the ground, with worms crawling all over. The knees were sometimes placed on tree bark full of thorns.

Thus, the punishments were terrible, compared to those which are administered today. But they were very effective, and even though only 6 years old, I was always thankful to my masters. They opened my eyes on a character that was too soft, fostered by too much easiness with the studies. The only thing that I could reproach my masters on is that they didn't teach me how to fill the time that was at my disposal --except to pass it on my knees before the latrines while contemplating the worms....

When I was six years old I started my French studies with the good Brothers. When I was ten, I prepared myself for my First Communion. Here again, the Reverend Brothers prepared me well, with the explanation of the Catechism, which al. Catholics or pagans, had to imprint in their memory, questions and answers.

This method seems actually to be out of fashion, but it is very effective for life. It is thanks to that, my pagan colleagues were baptized, at least IN ARTICULO MORTIS, at that moment so crucial for eternal life: the Cathechism, so deeply engraved in the memory of the dying person, suggested to call the priest and request baptism.

Memory is a library, where, at our liesure, we can find the necessary information.

I fervently received my First Communion in the beautiful chapel of the Reverend Brothers, surrounded at the Holy Table by my family. Then, one year later, I received Confirmation.

Here took place a little anecdote which has had repercussions throughout my spiritual life. While being in the chapel of the Brothers in the company of my father, I saw a missionary whose face reminded me of Christ, and I asked my father that he request from the missionary to be my godfather at Confirmation. This Father, very nicely, consented to the request.

He was, at that time, professor at the Great Seminary of Hue, and he was one of my professors when I later entered that Seminary. He was a priest with an angelical simplicity and innocence. He died, tormented by hunger and mistreatment, in the forests where the Communists had taken him. He was then Prior of the Cistercians of the most strict observance at Phuoc-Son (Mountain of the Beatitudes). He was sent there by the bishop of Hue, Mgr. Joseph Allys, a Breton, to help the founder, Rev. Father Denis - a holy man, an intellectual, but lacking practical sense and not feeding his religious colleagues very well, so that many were suffering from tuberculosis. Father Mendibourre, my godfather, was a practical man, and was able to feed the monks frugally but sufficiently. When the founder died, my godfather

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was elected Prior. His recovered body rests now in the monastery which was established, about ten years ago, at Thu-Due, near Saigon. It is certainly to this martyr that I owe my priestly vocation.

Priestly vocation: to be fisher of men. "It is I who called you." All this has happened to your servant.

In fact, I knew nothing about the duties of a priest. My being sent to the Small Seminary of Anninh, in the province of Quang-tri, was the decision of two people: my father, himself an old seminarist, and a very supernatural priest of the Mission of Hue.

My father told the priest: "Among my many children, I want to offer to the Lord the one whom I think is the best, with intelligence and conduct above average. He will, very soon, obtain his elementary certificate from the French school. I think I would like to send him to the Small Seminary after he obtains that certificate."

Father Dong replied: "No, no, because that will inspire him with mundane ideas."

Father Dong had his reasons, because, at that time, the bearer of a Primary Certificate was able to obtain a position in the French Administration, and was, also, liable to get good promotions.

My father decided that Father Dong was right, and he decided to talk about it with our pastor of the parish of Phu-Cam, Rev. Father Allys, later to become Apostolic Vicar of Hue. In our Missions, one did not enter the Seminary without being presented by a priest, one's spiritual father. Therefore, my father enjoined me to go serve the Mass of Father Allys, to wait on him at the table, to accompany him when he was visiting the sick, or when he was conferring other sacraments. My father took it upon himself to teach me the basics of Church Latin, starting with the rosa, rosae.... My father was a perfect Latinist. During the persecution, he had been sent to Malaysia to the General Seminary of the Foreign Missions of Paris, on the Island of Poulo-Pinang, a refuge for the seminarists belonging to the Foreign Missions of Paris. There lived side by side, Japanese, Chinese, Siamese and Vietnamese. There they spoke only Latin. One did not return to one's country of origin until the completion of the Small and Great Seminary. The candidate would spend a probation period as catechist in a parish or as professor at the Great or Small Seminary. If he was successful in his probation, he was ordained.

My father did his probation at the Great Seminary of Hue. He did not attain the priesthood. He watched his students being ordained, but he remained a lay person because the bishop, Mgr. Caspar, an Alsacian, had predetermined a very specific number of elected, and my father was not included -- no reason given -- among the elected. He persisted in remaining at the Seminary as professor of philosophy until he was 30 years old. Then the Superior of the Seminary called him and told him: "My poor child, if you remained here until you were 100 years old, you would never be ordained because, by no fault of your own, you are not on the list of elected of Mgr. Caspar. Besides, you have an old mother without resources. You must go and join her to watch over her. Here is a little money to get on the ferry that takes the passengers of the Seminary to the other side of the River of the Perfumes."

My father took his advice, packed his knapsack, and rejoined my grandmother. Later, he went to seek help from pastor of the parish of Phu-cam, Rev. Father Allys, who obtained for him the job of interpreter (in Latin) with the officers of the Navy, which had opened Vietnam to French domination. Thanks to this job, my father made enough money to live on, to take care of his mother, to get married, and to become proficient in French, which he, also, spoke and wrote very elegantly

My father has forever remained thankful to the Seminary of Hue, and each year he took us with him for a visit, in order to give the Rev. Father who was treasurer a small some of money for the upkeep of the seminary. He told us so many times: "I owe everything to the seminary: education, instruction; my debt will never be entirely paid up."

It was therefore up to me to pay the remainder of his debt. I joined Anninh at the age of 12, carrying a small package containing some clothes and a few candies tucked in by my holy mother. I owe my fidelity to my vocation to her prayers and her heroic charity towards the poor. Therefore, it is not I who chose the Priesthood: Jesus chose me and called me. It was up to me to become a fisher of men and not a thief, like the so-called Judas Iscariot.

I spent 8 years in that seminary, although, I could have finished my studies in 4 years. But the professors thought that, to smother my bursts of pride, I should follow the daily routine of the house. Surely, my masters were of good faith, and they must have had their reasons, supernatural reasons, but the forced and imposed liesure without the counseling on how to use it in a useful way caused me to incur so many punishments that I was almost sent away from the seminary. The one person whom Providence designated to watch over me and to punish me, was a missonary of great virtue, but, as it seems, of very mediocre judgment.

Such mediocre judgment had made it impossible for him to administer a parish where the parishioners revolted against his religious whims. Therefore, the Bishop sent him to the seminary as a teacher for the youngest class because he was not very strong in Latin. He was a late vocation and his studies had been rather short. His lack of judgment had excluded him from marriage; the young ladies avoided him...Even the Army rejected him, because during fire-arms target practie he barely missed killing his comrades by shooting left and right. Therefore, only one alternative from this pious man from Marseilles: the Seminary and the Seminary of the Foreign Missions that recruited its members from among young men of great piety, but at the same time a little adventurous, destined to convert backwards people and where one could collect the laurels of martyrdom or pursue adventures from which civilized countries were excluded.

In our little mission of Hue, I met a great number of those adventurers of God, and my Professor of the eighth-grade stood out among them. This good Father had to face a boy who only took a few minutes to do his homework and to memorize his lessons and who tried to fill his free time with innocent games: for instance, feed a little sparrow inside his desk, or make an uproar when the good Father was trying to get his students to decline Rosa-Rosae. My place, in the classroom, was often next to the desk, on my knees in front of Father, or sent to the back of the room. Outside the classroom, when the seminarists were gathered in the study hall, and every time Father looked up towards me, I was always caught trying to be rowdy. Result: On my knees.

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Divine Providence has quite often arranged unexpected encounters. So was the encounter between myself and my eighth-year professor at the Great Seminary of Hue. He had freshly graduated from the Universities of Rome and the Sorbonne, and had been appointed professor of Holy Scripture. My ex-torturer lived at the Seminary, where he had his room and board. Each day he went to the Orphanage of the Sisters of Chartres, where he had chaplain duties. The good Father was all honey towards the little rascal of the Small Seminary of Anninh whose expulsion he had suggested several times. All went well, the good Father declaring that his old student had mended his ways.

At the Great Seminary of Hue, I studied Philosophy of St. Thomas under the direction of Father Roux whose characteristic was: "Seek to see your way through." Being a good professor, he was for me a providential spiritual director. Thanks to this man, of average intelligence but great in his persistence of "doing the best possible", I understood for the first time what God wants from all of us: to Resemble Him. Then, to go to confession is no longer the unpacking of a bundle of faults so as to be delivered from them through absolution, but a study of the best way to get to God and to discern the obstacles in the road; obstacles which differ according to the personality of different people: pride, sensuality, laziness, in one word the capital sin which, once overcome, leaves free our ascent toward God, a labor which could take an entire life to accomplish. The slowgoing of this path could be hastened by the abundance of Divine Graces in response to a greater genrosity of the soul.

Father Roux consecrated himself to push his penitents along that path, and to help us, he made sacrifices to provide us with the necessary literature. Definitively, thanks to this great priest of the Good Lord I understood what I had to do to be a Priest, an ALTER CHRISTUS. May God reward this priest a hundredfoldfor having shown me the Promised Land, the climb towards God, the God Savior of the world. Falls will surely mark this rough climb, but the goal is there: to get to see Him is the hope of the triumph.

Then I was chosen to go to Rome and finish my studies for the priesthood. What predilections of God, but also what sacrifices for my father who, fighting back the tears, accompanied me to the train station of Hue, convinced that this would be the last time that he would see this son in this world. But his sacrifice was accepted. He lasted long enough to learn that I had received the Order of Acolyte and was but one step from the subdiaconate. He saw me as a priest only from paradise.

My studies in Rome were, from a human viewpoint, a series of successes. I was racking up all the prizes: Doctor in Philosophy, in Theology, in Canon Law - with the mention of very good or good - then the license to teach at the Sorbonne. I returned to Hue in 1927. First, I was assigned to teach at the Institute of the Vietnamese Brothers founded by Mgr. Allys, then at the Great Seminary, then as Head-Master of the College of Divine Providence, from where I was called by the Holy See to occupy the seat of the Apostolic Vicar at Vinh-long.

I was the third Vietnamese to be called to the episcopate. The first one was Mgr. J. B. Nguyen-ba Tong, from Cochin-China, nominated at Phat-diem in Tonkin. The second one was Mgr. Can-Mon, my spiritual brother since we shared the same spiritual father, Mgr. Allys; he occupied at Vinh-long an apostolic vicariate which was detached from the great Vicariate of Saigon whose bishop was the holy Mgr. Dumortier. We were now in the year 1938. I was 41 years old, nominated at Titular Bishop of Sesina on the 8th of January 1938, and consecrated on the 4th of May 1938.

The Good Lord has helped me to organize this diocese, to build its Seminary, to make the parishes self-sufficient. Vinh-long has become a model diocese, and has already given two bishops to the Church of Vietnam. A third one was recently consecrated as coadjutor. These three bishops were sent by me to Europe to perform graduate studies.

Besides the organization of my diocese, the Holy See and the Episcopate of South-Vietnam trusted in me to found and organize the University of Dalat. With the help of the Good Lord, I was able, with the money earned by the sweat of the brow (the exploitation of a forest about thirty kilometers from Saigon) to build this University with an American style, to find professors, and to have it endowed with funds so that the rectors who replaced me, would have the funds necessary to manage the institution, as it behooves the Rectors of the various universities in the world. The initial setting up of funds was to the order of close to two million dollars. This was more than 15 years ago. This university was considered to be one of the best in Vietnam.

Finally, on the 24th of November 1960, I was transferred to the Metropolitan Archdiocese of Hue, there where I was born on the 6th of October 1897. This odyssey, rather brilliant in the eyes of the world, was ended by the will of 'Pope' Paul VI who forced me to resign in order to make room for his son, Mgr. Philippe Nguyen Kim Dien. I call him his son, because Mgr. Dien shared the Ost-Politik of the present 'Pope'.

Here will start my Way of the Cross where the Good Lord has shown me the turn in my life.

DEO GRATIAS!

WE ARE THE CHURCH continued

And so my friends, I rest my case. The Mystical Body of Christ, our Blessed Savior, is daily disgraced and disfigured by those who misrepresent His Church. Perhaps he spoke of us when He said, "These (wounds) I received in the house of them that loved me." In "Cum Ex Apostolatus Officio"; Pope Paul IV condemns anyone who would collaborate with heretics; Pope Honorius III was declared disenfranchised (posthumously) of the papacy for his failure to condemn heresy. Failure to defend the Faith is a sin against the first commandment. Heresy is punishable by excommunication. The stakes are indeed high, and our time is short. It is time we Traditional Catholics girded our loins and brandished the sword of Truth, as did the crusaders of old. Our lot is not to revel carefree in the strength and glory of the Faith. It has fallen to us to fight for it. We should count ourselves blessed and rise gladly to the occasion. We have long proven our loyalty by remaining faithful to Tradition; now we must proclaim it. We have not left the Church; the Novus Ordo Church has left us. WE are the Roman Catholic Church!

OPEN LETTER TO FATHER BOLDUC

June 22,1981

Father Hector Bolduc
St. Mary's College
P.O. Box 159
St. Marys, Kansas 66536, USA

Father Bolduc:

Your letter June 11, which unfortunately for you is not written as a priest should write, challenges me to send you irrefutable proofs:

I enclose a photostat of "Reflections on the Suspension a Divinis", July 29, 1976, by Archbishop Lefebvre. He wrote then:...."This conciliar church is schismatic, since she has taken as her own base, principles opposed to those of the Catholic Church. Such as the new concept of the mass... as well as that of the natural right (pretending it is of divine origin) of each person and group of persons to the religious freedom..." ..."The Church which states such errors is at the same time, schismatic and heretical..."

We printed this declaration in one of the books written by my father. In those days Archbishop Lefebvre preached pure Catholic doctrine, and our masonic promarxist government did not allow him to enter our country, when we invited him.

Now, Archbishop Lefebvre surrendered himself with many of his followers to the Jews, Freemasons and Communists that rule the Vatican. His letter No. 16 and following call for the absolution of Paul VI as an heretic, as well as John Paul II, accept the authority of posconciliar bishops, validity of Novus Ordo, also, accepts Vatican II documents "interpreted according to Tradition". Trento Council condemned protestant heresies, did not call for a "Catholic interpretation of protestantism". And you remember Archbishop wrote the book: "I ACCUSE THE COUNCIL!"

You have in Archbishop writings in 1976, the evidence you ask me. I understand your state of mind, after Trento organization defeated once more the last intent of destruction from Econe. Archbishop Lefebvre was rejected by the Catholic priests heading Trento, since, "We do not collaborate with schismatics". As His Grace said back in 1976.

All the publications that we made, most of them at paid space, during the visit, were sent to Europe and South America. They have been reprinted in France and German. You read them while you were here, and some American Catholics friends of ours sent you a copy of my letter, written at request of American Catholics which wanted to know what happened at Mexico while his Grace was here. There is nothing secret about it. That the Mexican press is liberal and in many cases pro-marxist, it is true. But being the presence of the Archbishop was news to the public opinion, he and us had access to news media. And so, the Mexican press published the condemnation of Father Saenz as his Grace declared, and the absolution of Paul VI and John Paul II.

Please inform your readers all the facts, also, that our masonic government, now that His Grace surrendered to the apostates in the Vatican, allowed him to come in and gave him a permanent security gard de corps.

Your diatribe against my father and his grave, does not reach him, since he, as thousands of Mexican Catholics, preferred to die than kneel before the forces of Satan; that is the example of Our Lord Jesus Christ, not the actual example of Econe. The Catholic martyrs are high above his Grace Archbishop Lefebvre and Econe, Father Bolduc. They rest in peace.

I have pity for you Father Bolduc, writing now at The Angelus about "Triumph in Mexico". Using against Trento the tactics that the postconciliar Church used against Father Saenz: Rockefeller money....hired priests... paranoia regarding Judaism...and your invented attempts of mine and Trento to make peace with schismatic Archbishop Lefebvre, in Econe, after we rejected him in Mexico. Lying like a postconciliar priest, since there is no such thing as "traditional Catholics and progressive Catholics in the postconciliar Church". As His Grace Archbishop Lefebvre wrote, you can only remain a Catholic by not attaching yourself to the postconciliar church.

I have to agree with Father Daniel Jones in his SANGRE DE CRISTO NEWSNOTES. You are an untrustworthy priest. You gave your word to heroic Father Saenz, to have his books "THE NEW MASS IS NOT CATHOLIC" and "SEDE VACANTE", printed into English. You did not honor your word. Now, for you the new mass is valid, Econe says so, and Sede Vacante is a trap.

There is a strong reason for your respect for Judaism. Judaism rules the world and they have the Vatican in their hands. Not only the recent appointment of Archbishop of Paris proves that, and his statement that being Christian is a manner of expressing Judaism. They have Yuri Andropov as head of the secret police at URSS. Bruno Kreisky and Willy Brandt (Karl Fram) as leaders of Social democracy in Europe. Madame Weil as head of European Parliament. David Rockefeller as successor of Bernard Baruch in the U.S.A. (Rockefeller Judaism was announced in the book THE GRANDEES.) Yaser Arafat as head of OLP. John Baptist Montini who was exposed by Father Saenz as the destructor of the Catholic Church. And Econe under the counsel of Michel de St. Pierre. We battle against Judaism, because they want now to rebuild the Temple of Jerusalem, and receive there their Messiah, the Antichrist.

Michel de St. Pierre ecumenical pilgrimage to Jerusalem, denounced by LE COMBAT POUR LA FOI, Abbe Louis Coache, follower of Econe. We enclose a photostat of his publication. You wanted evidence.

We are not the only ones to oppose Archbishop Lefebvre's surrender to the postconciliar Church. Father Noel Barbara just visited Mexico with Abbe Vincent Marie Zinz, whom as a deacon preferred to leave Econe as many others, that to accept the contradiction of His Grace, and his retraction of his writings of 1976. Enclosed is the newsletter ARIETE with a photo of Father Barbara visiting the Church rescued by Father Adolfo Zamora at Cuernavaca. By the Grace of God, we remain Catholics.

Yours in Christ the King and Mary Mother of God,

(signed) Anacleto Gonzalez Flores y G.

Ave Ricarte 461
Mexico 14,D.F.

PLEASE GOD

by Paul A. Sheehan

P.O. Box 355, Rockville, MN 56369

The basic law of God is the Commandment of Charity which is expressed in these terms: "Thou shalt love the Lord thy God with thy whole heart and with thy whole soul, and with thy whole mind, and with thy whole strength. This is the greatest and First Commandment; and the second is like to this:"Thou shall love thy neighbor as thyself".(Matt. XXII 37-40).

Therefore, if Christians are to please God and save their souls, it is imperative that they love and worship God and also become imbued with a genuine love and concern for their fellowman. It is not a mere option, it is absolutely obligatory that we be kind, loving and charitable toward our neighbor. Some pious Christians conduct their lives as if the only thing necessary for them in order to please God and save their souls, is by adopting a rigorous individualistic regimen of religiosity, pious practices and "Church going". Some religious persons who pride themselves in being "goodChristians" seem to be blissfully oblivious of the obligation they have toward their neighbor in the form of love, charity, good will and good works. There is a tendency in many people, including Christians, to proudly edify their own worth and downgrade or diminish the worth of others. We do have an obligation to the "least of the brethren". Christ is slighted when you neglect or spurn your neighbor no matter how worthless you might consider your neighbor to be. The gentle Jesus said "as long as you did not do it for one of these least ones, you did not do it for me". (Matt. 25:44, 45) St. James condemns the selfish idea of FAITH WITHOUT GOOD WORKS in these words "what will it profit, my brethren, if a man says he has Faith, but does not have works? Can the Faith save him? And if a brother or a sister be naked and in want of daily food, and one of you say to them "Go in peace be warmed and filled; yet you do not give them what is necessary for the body, what does it profit? So Faith, too, unless it has works, is dead in itself". (James 2:14, 17) Many good Christians may go to hell because they fail to do good works and "love the brotherhood". (St. Peter 2:17) We please God by being sincere. God loathes hypocrisy. There is a tendency for the proud and self rightious to cast judgment upon others: "Do not judge, that you may not be judged. For with what judgment you judge you shall be judged; and with what measure you measure, it shall be measured to you. But why dost thou see the speck in thy brother's eye, and yet dost not consider the beam in thy own eye? Or how canst thou say to thy brother, "Let me cast out the speck from thy eye; and behold there is a beam in thy own eye? Thou hypocrite, first cast out the beam from thy own eye, and then thou wilt see clearly to cast the speck from thy brother's eye. (Matt. 7:5)

Ostentation and show and vain religiosity is condemned by God.

"And when you fast, do not look gloomy like the hypocrites who disfigure their faces in order to appear to men as fasting". (Matt. 6:16)

"When you pray, you shall not be like the hypocrites who love to pray standing in the synagogues and at the street corners in order that they be seen by men. Amen I say to you, they have received their reward. But when thou prayest, go into thy room, and closing thy door, pray to thy Father in secret and thy Father who sees in secret will reward thee.

"But praying, do not multiply words, as the Gentiles do; for they think that by saying a great deal they will be heard. So do not be like them; for your Father knows what you need before you ask. In this manner therefore shall you pray: 'Our Father'...(Matt.6:5,8)"This people honor me with their lips, but their heart is far from me; and in vain do they worship me...(Matt. 15:8, 9)

Christ desires that His message of Peace, Love and Salvation be promulgated throughout the whole world. He desires that men be united in "one fold and one shepherd". To accomplish this and the leaven of Christianity must permeate the mass of humanity. This is a Herculean task as there is about three billion human beings who populate our planet earth.

As men are inevitably judged by their fruits, Christians will be either a "light" or a scandal to the world. St. Paul in his epistle to the Galations mentions fruits of the spirit which should be manifest in the lives of Christ's followers. St. Paul writes, "But the fruit of the spirit is: Charity, Joy, Peace, Patience, Kindness, Goodness, Faith, Modesty, Continency". (Gal. 5:22) The fruits of Christianity should be reflected in the character, personality and conduct of the true Christian.

Christianity should be more than a mere veneer of superficial religiosity and pietism. The Christians will be judged by the kindness, generosity, charity and good will which he shows towards his fellowman. Christ's Parable of the Good Samaritan was not told merely to entertain and amuse us. Christ intends that we all be Good Samaritans whenever we can do a kind deed to another human being. Jesus said, "Go and do thou also in like manner"

NIGHT PRAYER

by
Paul Brett

Here I lay me down to sleep,
I pray the Lord my soul to keep.
If I should die before I wake I pray
the Lord my soul to take, and this
I ask for Jesus sake. There are four
corners on my bed, there are four angels
around me spread. St. Matthew, Mark,St. Luke
and John, God bless me on this bed I lay on.
If any evil touches me oh Angel Guardian
wake and guard and guide me.
Amen

LETTERS TO THE EDITOR

Father Daniel E. Jones, Editor
Sangre de Cristo Newsnotes
P.O. Box 89
Westcliffe, Colorado

Dear Father Jones:

In issue no. 31 a Public Letter (addressed to me) was published over the signature of Anacleto Gonzalez Flores y G, the distinguished representative of ARIETE in Mexico. Permit me, now, to reply to this letter.

I admire greatly the tremendous sacrifices made for our holy Catholic faith by very many Mexicans. Many priests, religious and laity gave their lives during the 1930's oppression of Catholicism by the Masonic-Leftist leaders in power there at the time and whose power and presence is by no means diminished.

Nevertheless, my position remains that of Michael Davies, namely, that the Novus Ordo Mass is, indeed, valid but ILLICIT. This is the position maintained by Archbishop Lefebvre at Econe Seminary in Switzerland and, hopefully, here in the United States. This position in no way approves attendance at a novus ordo Mass much less does it encourage such attendance. Every thinking Catholic must, however, accept the notion that any Mass offered by the Roman Pontiff is de facto a valid Mass.

As to the charges of heresy leveled against this or that pope or against the Second Vatican Council by traditional theologians like Barbara, de Nantes, and Saenz we ought never to forget that it is one thing to be accused and quite another to be formally convicted. This is elementary justice. Canon Law does not a la Professor Dryden have the right to judge the Roman Pontiff a heretic, simply because the Roman Pontiff is ABOVE Canon Law (Peter was given the keys of the kingdom to bind or loose). The Pontiff, as we wellknow, has the power to release persons even from solemn vows. He can increase or diminish the number of canon laws at will. As to condemning the Roman Pontiff of any charge, one must have a legitimate jurisdictional power to bring him to such a trial. Neither ARIETE nor Archbishop Lefebvre has any such jurisdiction or mandate. "Self-appointed magistrates" seem to be appearing all over these days. We have a Pope, and he is Pope John Paul ll now gloriously reigning, for whom we pray in the Roman Missal. That this Pontiff has an up-hill battle against collegiality (bishops who want to play pope) and against the modernist leaning Jesuits is common knowledge. LONG LIVE THE POPE.

In Christ,

Father Richard Stephen Connelly

10310 Vale Road
Vienna, VA 22180

EDITOR'S NOTE: I am printing Father Connelly's response even though I thoroughly DISAGREE with him. I DO NOT accept the NOTION that any Mass offered by the Roman Pontiff is a de facto valid Mass. The evidence I've seen is most convincing that Paul VI, John Paul I, and John Paul II are all anti-popes. If, per chance Father Connelly'sreasoning is correct, does he also maintain that any Mass offered by an anti-pope is valid?

Dear Father:

Have been wanting to tell you for the longest time how much we enjoyed the issues of the Newsletter that had the swine in them. You are so right, but it is funny that people want to see what they want to see in the Bible. That Bible sure can be made to do whatever you want to do by the way you read it. One thing that has always fascinated me is the description of killing the lamb and smearing the blood on the doors and being told how to eat the lamb. Yet for years ads in the paper proclaim, maintain tradition and have ham! I never could figure out why people for various nationalties used kielbassa or cobass whatever they want to call for Easter holidays along with pork in some form. Why aren't they using lamb? Surely the new Testament didn't absolve everything. Yet I have asked "traditional"priests who thought I was nuts. All dietary laws in Leviticus make sense. Even non religious medical doctors will take you off the 'forbidden' foods first when you have heart or dietary problems. So why wait until you are ill to eat properly? Do wish you would pursue that field and forget about the critics. Some people can be fierce about their food, you can change their Mass but boy! don't change their diets or even make them feel guilty about it. Of course, tongue in cheek you can always declare - you are what you eat - so go ahead and eat swine! That really ought to let the letters pour in!

Forgive the errors, I do know how to spell, I just don't type well and my handwriting isn't the greatest.

Sincerely,

Rita Katona
148 N. Branford Rd.
Wallingford, Conn. 06492

FOOTPRINTS

One night a man had a dream. He dreamed he was walking along the beach with God. Across the sky flashed scenes from his life. For each scene he noticed two sets of footprints in the sand, one belonging to him, the other to God.

When the last scene of his life flashed before him, he looked back at the footprints in the sand. He noticed that many times along the path of his life there was only one set of footprints. He also noticed that it happened at the very lowest and saddest times in his life.

This really bothered him, and he questioned the Lord about it. "Lord, you said that once I decided to follow you, you would walk with me all the way. But I have noticed that during the most troublesome times in my life, there is only one set of footprints; I don't understand why, in times when I needed you most, you would leave me."

The Lord replied, "My precious child! I love you and I would never leave you. During your times of trials and suffering, when you see only one set of footprints, it was then that I carried you."

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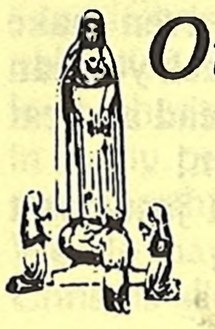
(No matter where you may live.)

If your local "Catholic" school can no longer be honestly described as a truly Catholic school, and you won't risk your child's precious soul in the public school system, which promotes atheism and entertains the Devil, then we may have the answer for you.

OUR LADY OF VICTORY SCHOOL is continuing to offer its completely traditional Roman Catholic educational curriculum in a HOME STUDY PROGRAM format to traditional families. Concerned parents can now give their children a good education in the safety and comfort of their own homes.

+ Students in 26 states, 3 Canadian provinces, and Spain, are now enrolled in our HOME STUDY PROGRAM. Lessons handled by mail.
+ 276 students in grades K-12. (Believed to be largest traditional Catholic school headquartered in the U.S.)
+ 10 private Catholic schools are now using our curriculum, lesson plans, and textbooks.
+ Curriculum and textbook information booklets available free. Specify grade level desired.
+ HOME STUDY PROGRAM now completing 5th year of operation and still growing! Registrations for 1982-83 school year now being accepted.

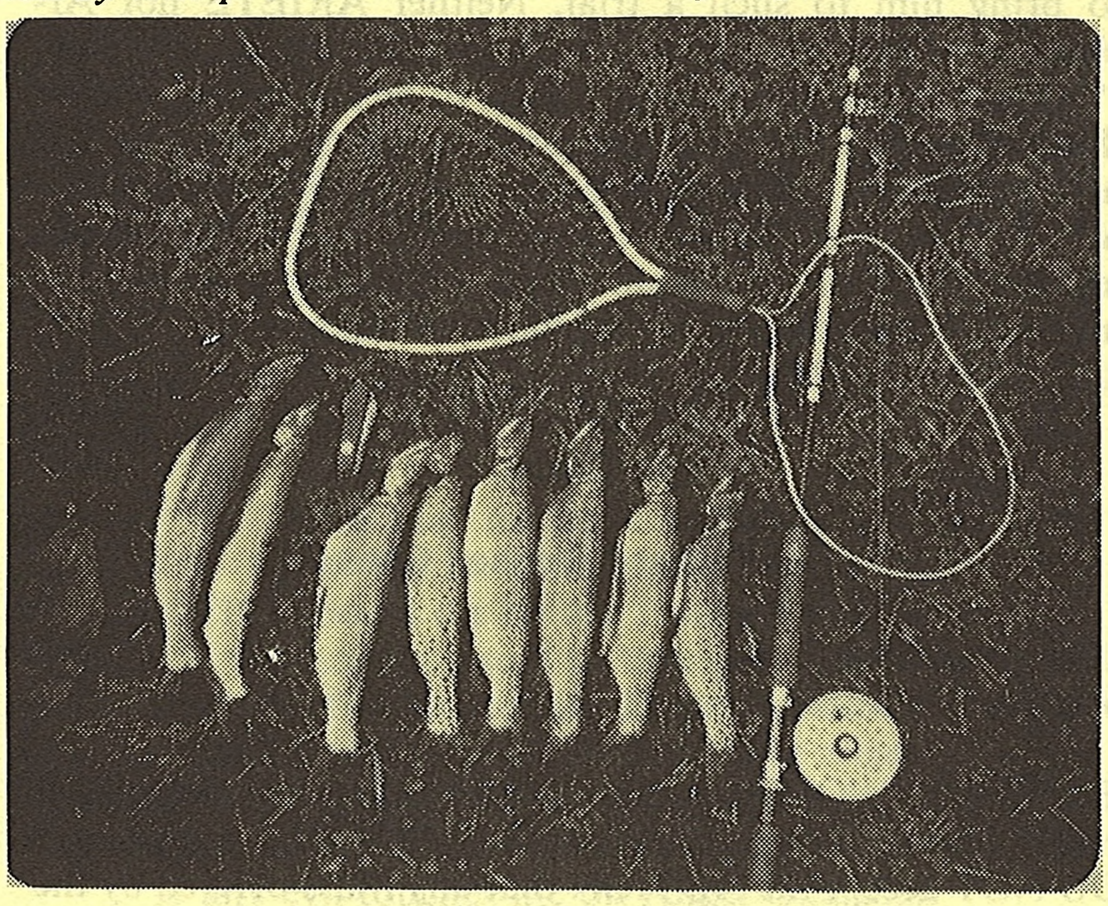


Our Lady of Victory School

P.O. Box 5181, Room 15
Mission Hills, Calif. 91345
(213) 897-1116

Now and then your editor runs into traditional Catholic officer Carl Scavo at Stapleton International Airport in Denver. Carl likes to fish in the Sangre de Cristo Mountain Range.

This is one of the famous "Big Fish Lakes" in the Sangre de Cristos. It has natural reproduction of cutthroat trout. A nearby lake produced some lunkers a few years ago.

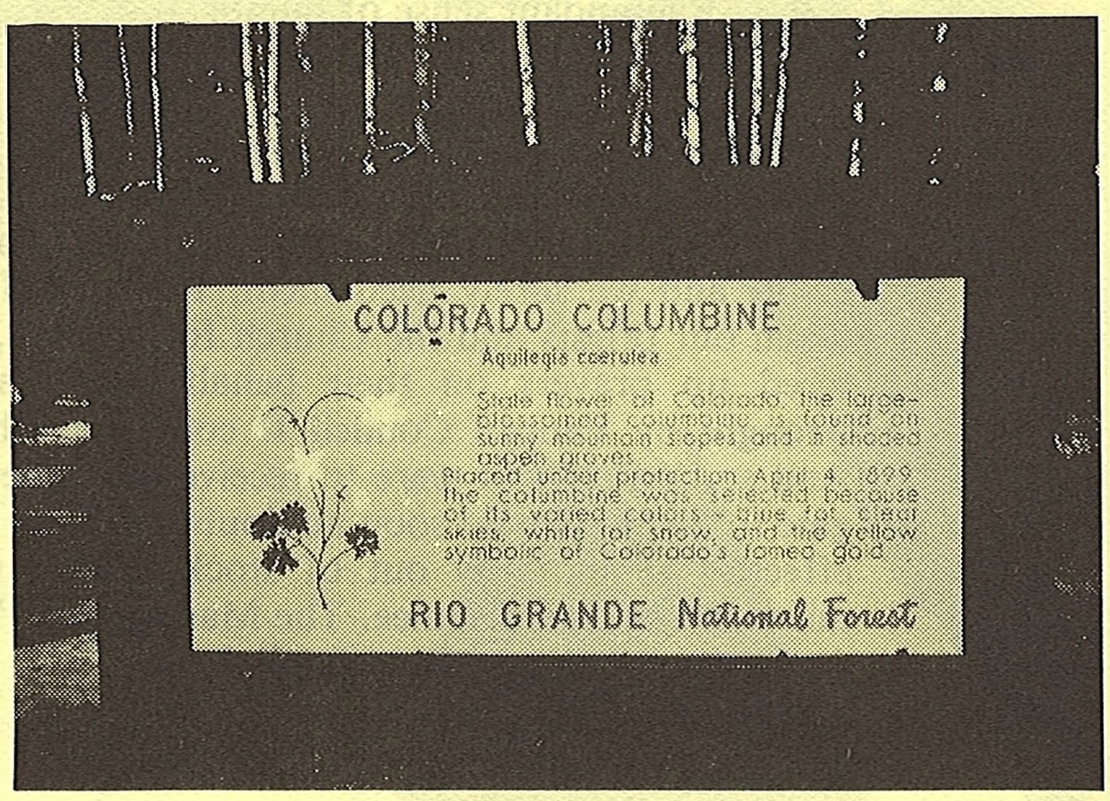


In 1981 Shane Benns, Philip Schneider, my nephew, Richie Jones and my brother Dick Jones climbed to the top of that ridge (where you see the arrow pointing to a ledge of snow). Dick never has forgiven me for that trip. He and Rickie stopped on top while Philip and I each went down to a lake on the other side and limited out with some dandy cutthroat. That bunch in the photo are the eight I brought out.

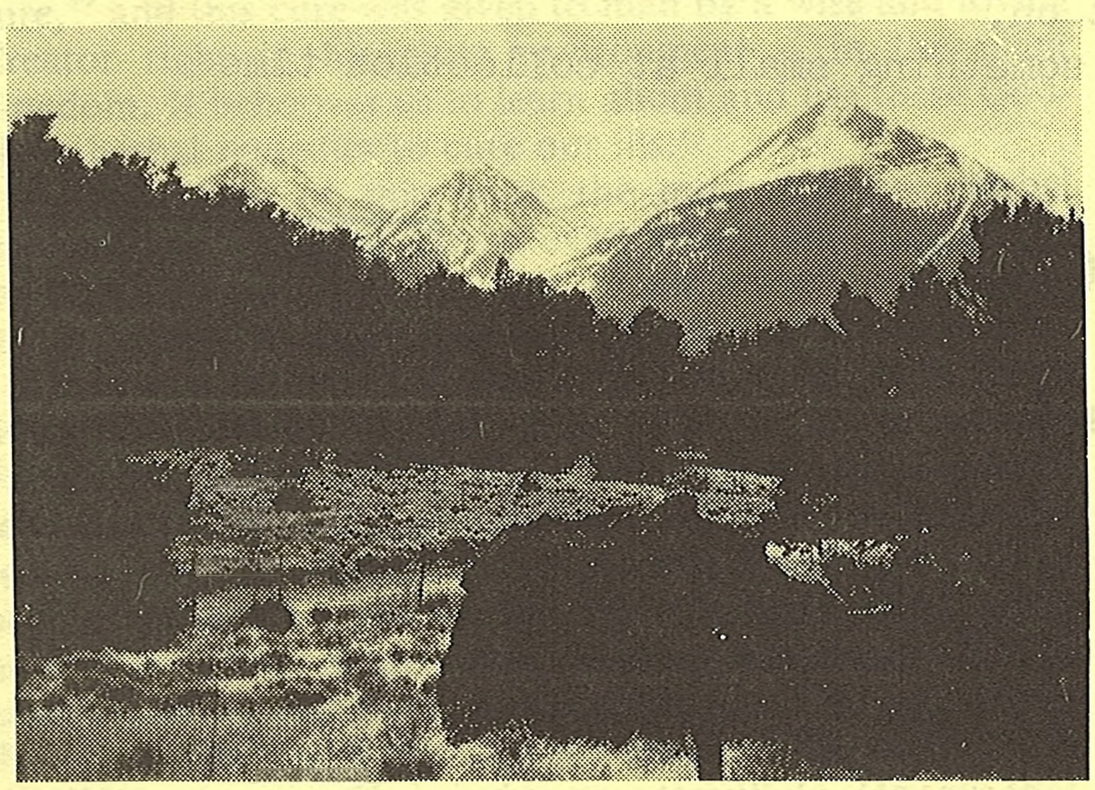
On April 21st, I offered Holy Mass in the home of Gerald and Christine McNallen in Breckenridge, Texas.

Gerald and Christine McNallen took me to visit one of their traditional Catholic neighbors who has a beautiful shrine of St. Therese in her back yard ---- Mrs. H. D. Cameron,.

From the Wet Mountain Valley floor one looks up into some good fishing country: the Horn Creek and Dry Lakes are hidden up there in the canyons to the left of Horn Peak.



At the foot of Wolf Creek Pass is a beautiful Forest Service sign describing Colorado's state flower, the Columbine.



In the Sangre de Cristos west of Howard are the Bushnell and Strout Creek Lakes separated by a knife edge ridge. The Kucera boys in Colorado Springs could tell you about one harrowing night we got caught on that ridge. We thank God we are still alive to tell about it!

Harriet Schroeder and six of her 12 children came to Westcliffe on Holy Thursday. It was through the DUCK BOOK that Harriet's husband, Ken, got in touch with me and he and his family travelled to Stratton, Colorado to attend their first traditional Mass in years. The Schroeders live on a farm in Oakley, Kansas.

A PRETTY TALL ORDER

by Teresa L. Benns

"I offer each step to lessen the fatigue of some missionary far away who is worn out by his apostolic labours."— St. Teresa, Patroness of the Missions.

I have often thought how marvelous it would be if we could simply select a heavenly catalog and order fine Traditional priests for those communities so longing to have one. If I COULD order one up, I'm thinking I wouldn't be counting my pennies this time. No; I'd order the deluxe model, complete with the following features:

1. A devotion to the Blessed Mother
2. A love of the Truth
3. An innate humility
4. Courage in the face of opposition
5. Charity, plus a special brand of tact.
6. Trust in God's Divine Will
7. Patience and longsuffering
8. A special love for both children and the elderly
9. An abundant sense of humor
10. Stamina, for the long journey.

Priests, of course, are human, just as we ourselves are. Even though we tend to mix them up with God, sometimes, they have the same weaknesses, fight the same daily battles, that we do. They need our constant prayers and encouragement, and we sorely need them. Perhaps, if we had not taken our priests and the Church for granted, and had offered up prayers on their behalf, the many tragedies wrought by Vatican Council II could have been averted. And so, if St. Peter were to receive our order at heaven's gate today, we would soon no doubt receive a notice to this effect: "Temporarily out of stock. Please reorder after much prayer and penance. The Management."

Pray for Priests

DID YOU KNOW THAT

Usually a worker is fired with enthusiasm or gets fired, with enthusiasm.

You should not confuse the number of friends you can count up with the number of friends you can count on.

The churchgoer who searches for something small at collection time shouldn't overlook himself.

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